| 1  | DANIEL H. BRUNNER CHAPTER 13 TRUSTEE  |   |          | APR 8'10am10:11 USBCE                 | JS <b>BCEN</b> |  |
|----|---|---|----------|---------------------------------------|----------------|--|
| 2  | P.O. Box 1513   | _   |          |                                       |                |  |
| 3  | Spokane, WA 99210-151 (509) 747-8481  | .3  |          |                                       |                |  |
| 4  | (30)) / // 0101   |   |          |                                       |                |  |
| 5  | UNITED STATES BANKRUPTCY COURT  |   |          |                                       |                |  |
| 6  | EASTERN DISTRICT OF WASHINGTON  |   |          |                                       |                |  |
| 7  | In Re:  |   |          |                                       |                |  |
| 8  | OGLETREE, ROBERT A  | ANTHONY   |          | Case No. 07-02410-PCW13               |                |  |
| 9  |   |   | Debtor   |                                       |                |  |
| 10 |   |   |          |                                       |                |  |
| 11 | TENDER OF UNCLAIMED FUNDS   |   |          |                                       |                |  |
| 12 | TO: The Clerk of the U.S. Bankruptcy Court, Eastern District of Washington  |   |          |                                       |                |  |
| 13 | There is tendered herewith, the sum \$99.75, BEING MONIES WHICH ARE         |   |          |                                       |                |  |
| 14 | UNCLAIMED in this case. The claimant entitled to these funds is as follows: |   |          |                                       |                |  |
| 15 |   |   |          |                                       |                |  |
| 16 | Claim #   | Claimant  |          | Aı                                    | mount          |  |
| 17 | Claim #   | Ciamiant  |          | 1 11                                  | nount          |  |
| 18 | 13  | 13 NCO FINANCIAL<br>PO BOX 41567<br>PHILADELPHIA, |          | YSTEMS, INC. \$99.75                  |                |  |
| 19 |   |   |          |                                       |                |  |
| 20 |   |   |          |                                       |                |  |
| 21 |   |   |          |                                       |                |  |
| 22 |   |   |          |                                       |                |  |
| 23 | - 1 1 11 00 00  | 1.0   | $\sim$ . | DANIEL H. BRUNNER, Chapter 13 Trustee |                |  |
| 24 | Dated: April 02, 20   | 10  | Dan      |                                       |                |  |
| 25 |   |   | DANIEL I |                                       |                |  |
| 26 |   |   |          |                                       |                |  |
| 27 |   |   |          |                                       |                |  |
| 28 |   |   |          |                                       |                |  |
| 29 |   |   |          |                                       |                |  |
| 30 |   |   |          |                                       |                |  |
| 31 | 1   | _   | 4-8-10   | SH 2                                  | 99.75          |  |
| 32 | Recept 48   | 74189   | 7 0 70   | 4 7                                   | 7. 13          |  |